



# District 42 Area Governor of the Year

**Name of Candidate:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
**Club Name:** \_\_\_\_\_ **Club #:** \_\_\_\_\_  
**Division:** \_\_\_\_\_ **Area #:** \_\_\_\_\_

The following is a suggested checklist system that the District may use in selecting the "District 42 Area Governor of the Year." This award recognizes one Toastmaster whose dedication, commitment, and effort make a significant contribution toward achieving the Mission of the District.

Directions: Several activities and accomplishments are listed under the categories below. For each section, check all the accomplishments and activities which apply to the candidate. Where indicated, enter the number or frequency of the accomplishment.

Supplemental Summary: In addition to this checklist, please provide a written narrative on the page provided to summarize why the candidate deserves this recognition.

## Distinguished Area Achievements

- Distinguished Area
- Select Distinguished Area
- President's Distinguished Area

## Membership Building and Retention

- Conducted Training to promote retention (eg: Quality Club Meetings, etc.)
- Organized Area Membership Campaign
- Membership Increased in Area Percentage: \_\_\_\_\_

## Club Extension

New Clubs Established	Number: _____
Club Sponsor(s) from Area	Number: _____
Club Mentor(s) from Area	Number: _____
Area participation in Demo Meetings	Number: _____
Area participation in Charter Presentation(s)	Number: _____
Community contact team in Area (Yes or No)	_____

## Area Club Performance – Distinguished Club Program

Distinguished Clubs in Area	Percentage: _____
Select Distinguished Clubs in Area	Percentage: _____
President's Distinguished Clubs in Area	Percentage: _____

### Education and Training

- Club Officers trained in June-August Percentage: \_\_\_\_\_
- Club Officers trained in December-February Percentage: \_\_\_\_\_
- Additional club education/training sessions Number: \_\_\_\_\_
- Educational/Training at Area events Number: \_\_\_\_\_
- Conducted other training for Club/Area/Division/Officers Number: \_\_\_\_\_
- Inter-Club Exchanges/events in Division Number: \_\_\_\_\_

### Leadership, Commitment, and Support

- Attended Area Governor Training
- Attended other District Training
- Attended TI Convention
- Held regular Area Council Meetings Number: \_\_\_\_\_
- Club represented at Area Council Meetings Number: \_\_\_\_\_
- Attends Division Council Meetings Number: \_\_\_\_\_
- Attended District Executive Meetings Number: \_\_\_\_\_
- Attended District Council Meetings Percentage: \_\_\_\_\_
- Clubs competing in Division/District Speech Contests Percentage: \_\_\_\_\_
- Clubs represented (or proxy) at District Council Meetings Percentage: \_\_\_\_\_
- Clubs represented (or proxy) at TI Convention Percentage: \_\_\_\_\_

### Public Relations

- Area Newsletter Number: \_\_\_\_\_
- Area or Area Club has item appear in newspaper Number: \_\_\_\_\_
- Area or Area Club has radio appearance Number: \_\_\_\_\_
- Area or Area Club has television appearance Number: \_\_\_\_\_
- Visits or appearances at outside organizations as TM Number: \_\_\_\_\_
- Area Toastmasters participating in Speakers' Bureau Number: \_\_\_\_\_

### Indicate any additional accomplishments not listed above:

Provide extra information that may not be listed above.

Please use this page to develop a narrative explaining why this individual deserves this award.

Submitted by: [Click here to enter text.](#)