



District 42

Division Governor of the Year

Name of Candidate: _____ **Date:** _____
Club Name: _____ **Club #:** _____
Division: _____

The following is a suggested checklist system that the District may use in selecting the "District 42 Division Governor of the Year." This award recognizes one Toastmaster whose dedication, commitment, and effort make a significant contribution toward achieving the Mission of the District.

Directions: Several activities and accomplishments are listed under the categories below. For each section, check all the accomplishments and activities which apply to the candidate. Where indicated, enter the number or frequency of the accomplishment.

Supplemental Summary: In addition to this checklist, please provide a written narrative on the page provided to summarize why the candidate deserves this recognition.

Distinguished Division/Goal Achievement

- Distinguished Division
- Select Distinguished Division
- President's Distinguished Division

Membership Building and Retention

- Conducted Training to Promote Retention (eg: Quality Club Meetings, Effective Evaluations, etc.)
- Organized Division Membership Campaign
- Membership Increased in Division Percentage: _____

Club Extension

New Clubs Established	Number:	_____
Club Sponsor(s) from Division	Number:	_____
Club Mentor(s) from Division	Number:	_____
Division participation in Demo Meetings	Number:	_____
Division participation in Charter Presentation(s)	Number:	_____
Community contact team in Division (Yes or No)		_____

Division Club Performance – Distinguished Club Program

Distinguished Clubs in Division	Percentage:	_____
Select Distinguished Clubs in Division	Percentage:	_____
President's Distinguished Clubs in Division	Percentage:	_____



Education and Training

- | | | |
|--------------------------|--|-------------------|
| <input type="checkbox"/> | Club Officers trained in June-August | Percentage: _____ |
| <input type="checkbox"/> | Club Officers trained in December-February | Percentage: _____ |
| <input type="checkbox"/> | Additional club education/training sessions | Number: _____ |
| <input type="checkbox"/> | Educational/Training at Division events | Number: _____ |
| <input type="checkbox"/> | Conducted other training for Club/Area/Division/Officers | Number: _____ |
| <input type="checkbox"/> | Inter-Club Exchanges/events in Division | Number: _____ |

Leadership, Commitment, and Support

- | | | |
|--------------------------|--|-------------------|
| <input type="checkbox"/> | Attended Area Governor Training | |
| <input type="checkbox"/> | Attended other District Training | |
| <input type="checkbox"/> | Held Division Council Meetings | Number: _____ |
| <input type="checkbox"/> | Area represented at Division Council Meetings | Number: _____ |
| <input type="checkbox"/> | Attends District Council Meetings | Number: _____ |
| <input type="checkbox"/> | Attends District Executive Meetings | Number: _____ |
| <input type="checkbox"/> | Area Governor represented at District Council Meetings | Percentage: _____ |
| <input type="checkbox"/> | Area competing in Division/District Speech Contests | Percentage: _____ |
| <input type="checkbox"/> | Clubs represented (<i>or proxy</i>) at District Council Meetings | Percentage: _____ |
| <input type="checkbox"/> | Clubs represented (<i>or proxy</i>) at TI Convention | Percentage: _____ |
| <input type="checkbox"/> | Attended TI Convention | Number: _____ |

Public Relations

- | | | |
|--------------------------|---|---------------|
| <input type="checkbox"/> | Division Newsletter | Number: _____ |
| <input type="checkbox"/> | Division or Division Club has item appear in newspaper | Number: _____ |
| <input type="checkbox"/> | Division or Division Club has radio appearance | Number: _____ |
| <input type="checkbox"/> | Division or Division Club has television appearance | Number: _____ |
| <input type="checkbox"/> | Visits or appearances at outside organizations as TM | Number: _____ |
| <input type="checkbox"/> | Division Toastmasters participating in Speakers' Bureau | Number: _____ |

Please use the space below to provide a summary as to why the candidate deserves this recognition:

Empty rectangular box for providing a summary of why the candidate deserves recognition.