



## District 42 Toastmaster of the Year

**Name of Candidate:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
**Club Name:** \_\_\_\_\_ **Club #:** \_\_\_\_\_  
**Division:** \_\_\_\_\_ **Area #:** \_\_\_\_\_

The following is a suggested checklist system that the District may use in selecting the "District 42 Toastmaster of the Year." This award recognizes one Toastmaster whose dedication, commitment, and effort make a significant contribution toward achieving the Mission of the District.

Directions: Several activities and accomplishments are listed under the categories below. For each section, check all the accomplishments and activities which apply to the candidate. Where indicated, enter the number or frequency of the accomplishment.

Supplemental Summary: In addition to this checklist, please provide a written narrative on the page provided to summarize why the candidate deserves this recognition.

### Membership Building and Retention

- |   |               |
|---|---------------|
| <input type="checkbox"/> New Members sponsored  | Number _____  |
| <input type="checkbox"/> Guest(s) brought to club   | Number: _____ |
| <input type="checkbox"/> Participated in demo meeting(s)  | Number: _____ |
| <input type="checkbox"/> Attended charter presentation(s)   | Number: _____ |
| <input type="checkbox"/> Conducted training to promote retention                                    |               |
| <input type="checkbox"/> Conducted/coordinated membership campaign at club, area, or division level |               |
| <input type="checkbox"/> Club Coach   |               |
| <input type="checkbox"/> Club rescue  |               |
| <input type="checkbox"/> Club extension   |               |
| <input type="checkbox"/> Club Sponsor   |               |
| <input type="checkbox"/> Club Mentor  |               |
| <input type="checkbox"/> Community contact team   |               |

### Education and Training

- |   |               |
|---|---------------|
| <input type="checkbox"/> Manual speeches              | Number: _____ |
| <input type="checkbox"/> Advanced manuals completed   | Number: _____ |
| <input type="checkbox"/> Competent communicator award |               |
| <input type="checkbox"/> Advanced Communicator Bronze |               |

## Education and Training, continued

- Advanced Communicator Silver
  - Advanced Communicator Gold
  - Competent Leader award
  - Advanced Leader Bronze
  - Advanced Leader Silver
  - Distinguished Toastmaster
  - Speaker/evaluator exchange
  - Conducted education/training session at an area event
  - Conducted educational/training session at a division event
  - Conducted educational/training session at a district event
  - Conducted/coordinated division governor training
  - Conducted/coordinated area governor training
  - Conducted/coordinated club officer training
  - Speechcraft coordinator
  - Success/Leadership or Success/Communication Coordinator
  - Youth Leadership Coordinator
- Number: \_\_\_\_\_  
Number: \_\_\_\_\_  
Number: \_\_\_\_\_

## Public Relations

- Served as a PRO for district/division/area
  - Organized or made publication in newspaper or magazine
  - Organized or made publication on radio
  - Organized or made appearance on television
  - Visited/appeared outside the organization as a rep of TM
  - Speakers Bureau Chairman/Coordinator
  - Wears Toastmaster name badge
  - Wears Toastmasters pin
  - District newsletter editor
  - Club newsletter editor
- Number: \_\_\_\_\_  
Number: \_\_\_\_\_  
Number: \_\_\_\_\_  
Number: \_\_\_\_\_

## Commitment and Support

- District Conference Chairman/Coordinator
  - Other conference or district even Chairman/Coordinator
  - Participated in planning, set-up, or presentation of district event
  - Attended district conference
  - Attended division events other than meetings
  - Attended area events other than meetings
  - Attended own club meetings
  - Attended Toastmasters International Convention
- For the following, circle the appropriate selection(s)**
- District/division/area speech contest winner
  - District/division/area speech contest participant
  - District/division/area speech contest judge
  - District/division/area speech contest Toastmaster
  - District/division/area speech contest Chairman/Coordinator
- Number: \_\_\_\_\_  
Number: \_\_\_\_\_  
Number: \_\_\_\_\_  
Number: \_\_\_\_\_  
Number: \_\_\_\_\_

Provide a one-page summary as to why the candidate deserves this recognition:

Submitted by: Name  
Name  
Name