



# Youth Leadership Program Scribe Report

Date \_\_\_\_\_

Theme \_\_\_\_\_

Word of the Day \_\_\_\_\_

Chairperson \_\_\_\_\_

Toastmaster \_\_\_\_\_

## Educational Presentation

| Speaker | Title | Time |
|---------|-------|------|
|         |       |      |

## Prepared Speeches

| Speaker | Title | Time |
|---------|-------|------|
|         |       |      |
|         |       |      |
|         |       |      |
|         |       |      |

## Evaluators

| Evaluators | Title | Time |
|------------|-------|------|
|            |       |      |
|            |       |      |
|            |       |      |
|            |       |      |



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## Table Topics

Table Topics Master 1

\_\_\_\_\_

Table Topics Master 2

\_\_\_\_\_

| Speaker | Topic | Time |
|---------|-------|------|
|         |       |      |
|         |       |      |
|         |       |      |
|         |       |      |
|         |       |      |
|         |       |      |
|         |       |      |
|         |       |      |
|         |       |      |

## General Evaluation

| Speaker |  | Time |
|---------|--|------|
|         |  |      |

Timer

\_\_\_\_\_

Grammarian – Speeches

\_\_\_\_\_

Grammarian – TT

\_\_\_\_\_