

# DISTRICT 42 TOASTMASTER OF THE YEAR

Toastmaster of the Year recognizes one Toastmaster whose dedication, commitment, and effort significantly contribute to the Toastmasters organization.

Eligible candidates will be a Toastmaster in District 42 who exemplifies the ideal Toastmaster with the exception of Toastmasters who are Area Director, Division Director, Immediate Past District Director, District Finance Manager, District Administration Manager, Public Relations Manager, Club Growth Director, Program Quality Director and District Director for the award year in question.

Personal testimonies from other club members are a tremendous asset to the best submissions and give the committee a better idea of the contributions of your club member that is being nominated.

## Candidate Information

**Candidate Name**

**Candidate Membership #**

**Club Name**

**Date Member Joined Toastmasters**

**Club #**

**Area**

**Division**

## EDUCATION & TRAINING

**Attendance At Meetings**

**Pathways Speeches Given This Year**

**Pathways Levels Achieved This Year** *(List each speech path & level)*

**Club Roles**

Club Officer

Mentor A Member

Club Tech Team

Newsletter Editor

Webmaster

Social Media

**Other Club Roles**

**Attended Leadership Training** *(List each training session attended)*

**Facilitated Leadership Training** *(List each training session facilitated, topic & date)*

**Speech Contests - Contestant** *(List each contest name & level achieved)*

**Speech Contests - Contest Judge** *(List each contest name, level & number of times you judged)*

**Speech Contests - Contest Official** *(List each contest name, level & number of times)*

**MEMBERSHIP BUILDING & RETENTION**

**Guest(s) Brought To The Club**

**Names Of Members Sponsored** *(List each member name)*

**Names Of Members Mentored** *(List each member name)*

**Demonstration Meetings** *(Name of potential clubs, date & meeting role)*

**Youth Leadership Program** *(Name of group & date)*

**Speechcraft** *(Name of group & date)*

**Club Coach**

**Club Sponsor**

**Club Mentor**

## **PUBLIC RELATIONS**

**Club Newsletter (# of Issues)**

**Club Blog (# of Articles)**

**Social Media (# of Posts)**

**Other**

## **LEADERSHIP**

**Visit Other Clubs** *(List names of clubs visited)*

**Served On A District Team**

Served On A District Committee

Events Outside Your Club *(Special events, workshops or other programs)*

## TESTIMONIALS AND OTHER COMMENTS

**Club Members & Mentees Testimonials** *(Include testimonials here. You may also attach **one** separate page if needed.)*

**Submitted by 1**

Name

Phone #

Email Address

**Submitted by 2**

Name

Phone #

Email Address

**Submitted by 3**

Name

Phone #

Email Address

Download or save the completed form, send it to the appropriate District leader, and confirm that they received it.